



“I am offering people a vessel with which they are to keep coming for graces to the fountain of mercy. That vessel is this image with the signature: “Jesus, I trust in You”

St. Faustina
(Diary, 327)

SCRIPTURE of the DAY

Acts 5: 12-16

Psalms 117: 2-4, 22-27

Revelation 1: 9-13, 17-19

John 20: 19-31

God works with scepticism like this at every instance. We too are sometimes doubtful; we also show many moments of unbelief. Yet, Thomas’ scepticism allowed him to boldly evangelise in India and to die a martyr. Jesus was ever close to Thomas, as Jesus is close to those who live even with little faith.

Remember that St Peter himself denied Christ. He even ran away when discipleship mattered most. Yet, we read that St Peter’s shadow, falling over the followers of Jesus could be the instrument that God uses to touch and heal. St Peter would go on to lead the flock with the others, performing great miracles. It is simply amazing to see Jesus’ work amidst the weak moments in our lives. It is when we are weak, that He is strong. This is displayed over and over again in all our lives.

St Faustina teaches us the heart of these encounters in her diary, as we celebrate Divine Mercy Sunday. She shows us how God works within the unbelief, the doubters, the sceptics. She writes of Jesus, “I am love and mercy itself, let no soul fear to draw near to me...” Easter compels us to draw closer to Jesus, an understanding of his salvation through the Paschal mystery. Numerous times we too have cast aspersions or were blinded in this broken world; Divine Mercy glaringly calls us back. **Divine Mercy asks of us to come back, even as we are, to call on him and convincingly say, “Jesus, I trust in you”.**

Blessed Feast of the Divine Mercy! ✚

Published by: Archdiocesan Pastoral Institute (API) | Email: api@archkl.org

NEWBEC

NEW WAY OF BEING CHURCH | Divine Mercy Sunday | 27 April 2025

CELEBRATING, LISTENING AND WALKING AS PILGRIMS OF HOPE

MONTHLY FOCUS & RATIONALE
SOCIETY - CALLED TOWARDS HARMONY

Come Back to Me with Trust

Today we affirm the doubt of Thomas that brought the hearts of believers to ‘knowledge’. The full conversion of Thomas led him to confess and affectionately profess Jesus’ divinity, addressing him as “My Lord and my God.” Remember an earlier passage (John 11:8) when Jesus announced to his disciples that he was going to Judea, they tried to stop him. And yet Thomas was not dissuaded. He boldly proclaimed: “Let us also go, that we may die with him”.

